



MEMORIZE 90

90 VERSES IN 90 DAYS



UPCI YOUTH MINISTRIES

Romans | Student Guide



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90 VERSES IN 90 DAYS



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36 Research Park Ct. | Weldon Spring, MO 63304
636-229-7900 | www.upciyouth.com



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What is Memorize 90?

Life is full of tests and the Word of God contains the answers. Then the questions come it is important to have the answers. Memorize 90 is a tool you can use to be equipped when life puts you on the spot.

Memorize 90 (M90) is a very easy-to-use systematic Scripture memorization program developed by the Youth Ministries of the United Pentecostal Church International. It is also a personal devotion guide. Who is it for? It is for anyone who wants to memorize and apply Scripture, especially our target audience of teenagers and young adults.

How does it work? Memorize 90 verses in 90 days. 3 months. 1 verse per day.

Not just Scripture memorization, but Scripture application.

M90 is designed to help you understand the Scriptures you are memorizing so they can be applied to your life. Our prayer is that the verses will become more than just words on a page but rather words that come alive.

Personal Devotion Guide

Here are some easy steps to put M90 into action in your life as a personal devotion guide.

1. Pray before you begin each day and ask God to open your mind and heart by giving you understanding of the Scripture. Pray that God will speak to you through His Word and that His Word will become alive in you. Some days you may pray for five or ten minutes. Other days your prayer time will be much longer as you grow in your relationship with the author of each Scripture. Be sensitive to the Spirit of God and don't rush through your prayer time.
2. Review the verses you have already memorized. See review methods in the *Memorizations Methods and Tips* section.
3. Read the topic description of the passage you are memorizing.
4. Memorize your Scripture for the day. See memorization methods in the *Memorization Methods and Tips* section.
5. Use the margins of your M90 guide to write notes. What is that particular verse speaking to you? Write out why a particular topic is relevant to your life?



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6. Complete the *Apply the Scripture* section at the end of each topic when you have memorized all the verses in that section. You may need to “Google” some words used in these questions or even terms used in the Scriptures themselves. You can also use www.dictionary.com, Bible study software, or a good old-fashioned concordance and Bible dictionary. They still work.
7. Check the corresponding box (Day 1) each day after you have memorized your verse and finished your personal devotion time.

Memorization Methods and Tips

Anybody can memorize. Yes, even you. If you have a brain you have the ability to memorize. You already memorize things that are important to you. It is simply a matter of priority and a commitment of time.

The human brain has an amazing capacity to store information. Through focus and repetition an immeasurable amount of data can be stored for a lifetime in the long-term memory of the brain. You have used this ability to commit to memory phone numbers, songs, poems, passwords, answers to a test, obscure facts, and the statistics of professional athletes. Much of this information is important and useful in life, while some of it is simply trivial.

But what about Scripture? What if you memorized the Word of God! This information is definitely not trivial, and far more than just useful. It is critical. It is eternal. It is alive! It is wisdom, inspiration, and encouragement.

Following are some memorization methods and tips that will help you commit Scripture to memory. Everyone’s memorization ability is unique to that individual and everyone has their own style of memorizing. However, you will discover that repetition is the key to memorizing, no matter which method you use. You do not have to do each of the following methods or try every tip. Find out what works for you and go with it. These are simply listed to assist you in your Scripture memorization journey.

- Read the verse out loud one time for every word in the verse. If there are ten words in the verse, read it ten times.
- Write the verse out by hand. Writing it out will cement the Scripture into your memory. You can write one verse out multiple times on a sheet of paper. You can also write it out on an index card with the Scripture text on one side and the Scripture reference on the other side. Create these flash cards so that you can take them with you anywhere you go to assist you with your memorization and review.





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- Record yourself reading the verse and play it back to yourself on your smartphone.
- Sing the verse. Singing the words of the verse to a melody can help you retain the Scripture. We only recommend doing this when no one else is around.
- The 15-repetition method. Break the verse down into smaller portions (phrases or sentences). Say the first phrase fifteen times without looking at the verse. Say the second phrase fifteen times. Now add the second phrase to the first phrase and say them both fifteen times without looking at the verse. Say the third phrase fifteen times and then add it to the first two and say them all fifteen times without looking. Keep doing this until you can say the entire verse fifteen times without looking. This method takes a little bit of time, but you will have no problem memorizing or recalling verses if you use this method.
- Review every day. Reviewing what you have already memorized is absolutely critical to your long-term recall of memorized Scripture. It is very important that you have someone listen to you quote the verses and make sure they correct you when you miss a word. The more accurately you memorize and review, the more likely you will be to remember these verses for the rest of your life.

Memorize 90 Interactive

Use the #memorize90 hashtag and join the M90 conversation. You can share how many students you have participating, testimonies about the impact of M90 in the lives of your students, and creative ideas (challenges or incentives) that you have incorporated into the program.



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Introduction

Who was the tallest president?

What is that hanging thing in the back of your throat called?

How much did the first Big Mac cost?

How can I get rid of that shirt Grandma bought for me that I hate?

Life is one big, ginormous question mark. Questions are a daily ritual for us as students. Our brains are constantly in motion, jumping from one question to the next like a kangaroo that had a little too much sugar in their Starbucks. But fortunately for our generation, there is this tiny little invention called the Internet. Ever heard of it?

The Internet is a one-stop guide to all the news, status updates, and cat pictures that your heart so desires. It is the new coffee shop. It's where we develop and exchange our ideas, thoughts, and dreams. And while the social aspect is a huge benefit, the main objective of the Internet is, and always will be, one thing:

Information

We now have access to more knowledge than we have ever had at any point in the history of humanity. We have access to the answers to those questions that we encounter on a daily basis.

In just a few short keystrokes we can discover that Abraham Lincoln and Lyndon B Johnson share the top spot in height at 6'4" each. We can determine that the little thing in the back of your throat is called the uvula. We quickly discover that the first Big Mac cost \$.49 in 1968. We can even find a step-by-step tutorial for turning ugly clothes into art projects. Or if that doesn't work, directions to the closest thrift store to unload them on someone else.

But the accessibility of information does come with fine print.

Studies now show that the more accessible information is, the less we actually commit to memory. So, in a sense, the more information we have access to, the less we truly know. And while it is amazing to have access to the pure volume of information that we do thanks to technology, if we aren't careful we can become content to know



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where to find the Word of God, as opposed to having it nestled deep in our heart and soul.

David was on to something when he stated in Psalms 119:11: *Thy word have I hid in my heart, that I might not sin against thee.*

Notice he didn't say: Thy word have I hid in my cell phone. Or on the Internet. Or in my Bible App. Or even in the dusty book by my bed.

David understood that for the Word of God to truly change us, it has to be inside of us. It has to be committed to memory. It has to be buried deep within our hearts if we ever hope to have a continual and vibrant relationship with Him.

Because the time will come when you face even more difficult questions:

Why do I believe what I believe?

What is God calling me to do?

How can I survive this current struggle I'm dealing with?

How can I keep my relationship with God strong when I am the only one in my school living for Him?

What is my purpose here on this Earth?

And those answers won't be found on Google or Bing. Those answers can only be found in the Word of God. And in that moment, as you stand in the face of temptation, trial, and decision, you may not have cell signal or Internet access. Whatever you have hidden in your heart is what is going to sustain you.

So don't settle for only having access to the Word of God, but rather allow God's Word to access your heart and mind. Allow it to take root in the deepest places of your memory. Allow it to change you from the inside out.

And then, and only then, will you have all the answers you need to the big, ginormous question mark that we call life!



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Greetings from Paul

Romans was authored by Paul, a highly educated Jew who became the chief apostle to non-Jews. The letter was written during the first half of Nero's reign during a relatively peaceful time for the Empire.

- **Day 1** **Romans 1:1**
Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,
- **Day 2** **Romans 1:2**
(Which he had promised afore by his prophets in the holy scriptures,)
- **Day 3** **Romans 1:3**
Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;
- **Day 4** **Romans 1:4**
And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:
- **Day 5** **Romans 1:5**
By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:
- **Day 6** **Romans 1:6**
Among whom are ye also the called of Jesus Christ:
- **Day 7** **Romans 1:7**
To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

Apply the Scripture:

- Paul introduces himself as a servant of Jesus Christ. How would you describe yourself? Are you a lukewarm fan, a follower, or a servant of Jesus?
- In verse six, Paul talks about grace (the unmerited favor of God). In what ways has God extended unearned grace to you? Do you extend that grace to others?



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Longing to Fulfill His Calling

Paul was a missionary through and through. He longed to travel to Rome, to meet the church, and to fellowship with the people. He felt a tug at his heart and was eager to come as soon as God opened a door.

- **Day 8** **Romans 1:8**
First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.
- **Day 9** **Romans 1:9**
For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;
- **Day 10** **Romans 1:10**
Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.
- **Day 11** **Romans 1:11**
For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;
- **Day 12** **Romans 1:12**
That is, that I may be comforted together with you by the mutual faith both of you and me.
- **Day 13** **Romans 1:13**
Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.
- **Day 14** **Romans 1:14**
I am debtor both to the Greeks, and to the Barbarians; both to the wise and to the unwise.
- **Day 15** **Romans 1:15**
So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.



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Apply the Scripture:

- The Roman church was known for their great faith. What are you known for?
- This generation doesn't do things by halves. Do you, like Paul, have a longing to do something with as much as is in you?



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Unashamed

Paul stated that he was “not ashamed.” By using double negatives, he was implying that not only wasn’t he embarrassed and ashamed by the Gospel, Paul was “Holy Ghost proud” to be living, breathing evidence of the transformational power of God. He preached the Gospel wherever he went, be it in Jerusalem or in worldly Rome.

□ **Day 16** **Romans 1:16**

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth; to the Jew first, and also to the Greek.

□ **Day 17** **Romans 1:17**

For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

Apply the Scripture:

- Have you seen people who, like Paul, are unashamed of the Gospel? Where do you think their inner confidence comes from?
- The Christian walk is a process of faith from start to finish; it progresses from one step of faith to another. What is your next step of faith?



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The Self-Evident Truth of God

If a person will observe nature and reflect on it, he will realize creation has a Creator. He will also realize this Creator has great power - in fact, He must be divine. By contemplating God's creation, we can discover many aspects of God's character such as wisdom, order, and goodness. Because of this, no human being has an excuse for not serving God. If a person will act on the information that is available to him, God will lead him to a saving knowledge.

- **Day 18** **Romans 1:18**
For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;
- **Day 19** **Romans 1:19**
Because that which may be known of God is manifest in them; for God hath shewed it unto them.
- **Day 20** **Romans 1:20**
For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:
- **Day 21** **Romans 1:21**
Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.
- **Day 22** **Romans 1:22**
Professing themselves to be wise, they became fools.
- **Day 23** **Romans 1:23**
And changed the glory of the incorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

Apply the Scripture:

- When your distractions are turned off and you're surrounded by nature, what does God's creation tell you about God?
- What are ways that we, in our own lives, dim the glory of God and allow our hearts to be darkened?



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Distorting God's Truth

Because humanity persisted in distorting the truth of God, they began a headlong descent into depravity. And so, God allowed their shameful passions to control them. Whenever a society rejects God, they lose the sense of what is right and wrong. The result is a distortion of everything which is good.

- **Day 24** **Romans 1:24**
Wherefore God also gave them up to uncleanness, through the lusts of their own hearts, to dishonour their own bodies between themselves:
- **Day 25** **Romans 1:25**
Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.
- **Day 26** **Romans 1:26**
For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature.
- **Day 27** **Romans 1:27**
And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.
- **Day 28** **Romans 1:28**
And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;
- **Day 29** **Romans 1:29**
Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness, full of envy, murder, debate, deceit, malignity; whisperers,
- **Day 30** **Romans 1:30**
Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,
- **Day 31** **Romans 1:31**
Without understanding, covenantbreakers, without natural affection, implacable, unmerciful;



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□ **Day 32** **Romans 1:32**

Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Apply the Scripture:

- Who was Paul commissioned to bring the gospel to?
- Which of these verses is the most challenging for you, and why?



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The Judgment of Man and of God

It can be easy to sit back and look at the sins of others and congratulate ourselves on our purity and goodness in comparison, but God offers us no such opportunity. We, who think we can judge others, do these very same things listed at the end of Romans 1. God's goodness and kindness is meant to lead us to repentance.

- **Day 33** **Romans 2:1**
Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

- **Day 34** **Romans 2:2**
But we are sure that the judgment of God is according to truth against them which commit such things.

- **Day 35** **Romans 2:3**
And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

- **Day 36** **Romans 2:4**
Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth the to repentance?

Apply the Scripture:

- God extends kindness and patience toward us even when we aren't serving and pleasing Him. What are ways you can extend kindness and patience to those around you?

- Which of these verses is the most challenging for you, and why?



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God is Not a Respector of Persons

All humanity—Jew and non-Jew, rich and poor, educated and uneducated—stands equal before the Lord. Every person faces the choice between salvation and condemnation. God judges everyone fairly and without favoritism.

- **Day 37** **Romans 2:5**
But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;
- **Day 38** **Romans 2:6**
Who will render to every man according to his deeds:
- **Day 39** **Romans 2:7**
To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:
- **Day 40** **Romans 2:8**
But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,
- **Day 41** **Romans 2:9**
Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;
- **Day 42** **Romans 2:10**
But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:
- **Day 43** **Romans 2:11**
For there is no respect of persons with God.

Apply the Scripture:

- The church, like God, shouldn't distinguish between people groups and ethnicities. Is this lived out in the UPCI? Do other denominations live this out?
- Which of these verses is the most encouraging for you, and why?



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The Law Written in Man's Heart

When people who have never heard of God's law follow it more or less by instinct, they confirm its truth by their obedience. They show that God's law is not something alien, imposed on us from without, but woven into the very fabric of our creation. There is something deep within us that echoes God's yes and no, right and wrong. This innate moral code points only to our Creator.

- **Day 44** **Romans 2:12**
For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

- **Day 45** **Romans 2:13**
(For not the hearers of the law are just before God, but the doers of the law shall be justified.

- **Day 46** **Romans 2:14**
For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

- **Day 47** **Romans 2:15**
Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)

- **Day 48** **Romans 2:16**
In the day when God shall judge the secrets of men by Jesus Christ according to the gospel.

Apply the Scripture:

- "With great power comes great responsibility." How is the responsibility of the church greater than the responsibility of those who have never heard the gospel?

- In your words, how would you describe God's law written in people's hearts?



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Those Who Do Not Walk Their Talk

The Bible has always had strong words for people who do not practice what they preach. It's easy to be sure you have it all together because you know God's revealed word inside and out, and to feel qualified to guide others through their blind alleys and dark nights to God. But when you feel you have all the answers, that's a good time to check yourself.

- **Day 49** **Romans 2:17**
Behold, thou art called a Jew, and restest in the law, and makest thy boast of God,
- **Day 50** **Romans 2:18**
And knowest his will, and approvest the things that are more excellent, being instructed out of the law;
- **Day 51** **Romans 2:19**
And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,
- **Day 52** **Romans 2:20**
An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.
- **Day 53** **Romans 2:21**
Thou therefore which teachest another, teachest thou not thyself? Thou that preachest a man should not steal, dost thou steal?
- **Day 54** **Romans 2:22**
Thou that sayest a man should not commit adultery, dost thou commit adultery? Thou that abhorrest idols, dost that commit sacrilege?
- **Day 55** **Romans 2:23**
Thou that makest thy boast of the law, through breaking the law dishonourest thou God?
- **Day 56** **Romans 2:24**
For the name of God is blasphemed among the Gentiles through you, as it is written.



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Apply the Scripture:

- While you are guiding others, who is going to guide you?
- Are you sitting in a comfortable place right now, watching the actions of others more closely than your own?



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The Condition of the Heart

Circumcision is the surgical ritual that marks a man as a Jew. The issue of whether a believer needed to be circumcised was a hot topic in the early church. Paul is setting the record straight in Romans. It's not the cut of a knife that makes a child of God. It's the mark of God on your heart, not a knife on your skin, that makes you a part of the family.

- **Day 57** **Romans 2:25**
For circumcision verily profiteth, if thou keep the law: but if those be a breaker of the law, thy circumcision is made uncircumcision.

- **Day 58** **Romans 2:26**
Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for uncircumcision?

- **Day 59** **Romans 2:27**
And shall not uncircumcision which is by nature, if it fulfill the law, judge thee, who by the letter and circumcision dost transgress the law?

- **Day 60** **Romans 2:28**
For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

- **Day 61** **Romans 2:29**
But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

Apply the Scripture:

- What does it mean to inwardly be a Jew?

- How does this passage tie into the earlier passages about hypocrisy (Romans 2:17-24)?



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God is True

In times of confusion and doubt, mankind's unbelief cannot destroy God's faithfulness. God's Word is true, even if it means every man is a liar.

- **Day 62** **Romans 3:1**
What advantage then hath the Jew? or what profit is there of circumcision?
- **Day 63** **Romans 3:2**
Much every way: chiefly, because that unto them were committed the oracles of God.
- **Day 64** **Romans 3:3**
For what if some did not believe? shall their unbelief make the faith of God without effect?
- **Day 65** **Romans 3:4**
God forbid: yea, let God be true but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

Apply the Scripture:

- Can you remember times when it seemed that in order for God's Word to be true, everyone around you had to be lying? What happened?



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God's Righteousness Upheld

When confronted with their sin, Paul encountered people who argued, "How can God judge me a sinner if my lie highlights his truthfulness and brings him more glory?" Ain't nobody got time for that! God has always called His people to holiness; in no way do we glorify Him when we sin.

- **Day 66** **Romans 3:5**
But if our unrighteousness comment the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man)
- **Day 67** **Romans 3:6**
God forbid: for then how shall God judge the world?
- **Day 68** **Romans 3:7**
For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?
- **Day 69** **Romans 3:8**
And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.

Apply the Scripture:

- If our sin doesn't glorify God, how is He able to work good out of our weakness?
- What would your response be if someone asked you the same question found in verse seven?



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No One is Righteous

From the moment the juice dripped from bitten side of the fruit in the Garden of Eden, humanity has been under the power of sin. No one is innately righteous, or good, or even has pure motives for seeking God. All of us are in the same boat; all of us desperately need a savior.

- **Day 70** **Romans 3:9**
What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;
- **Day 71** **Romans 3:10**
As it is written, There is none righteous, no, not one:
- **Day 72** **Romans 3:11**
There is none that understandeth, there is none that seeketh after God.
- **Day 73** **Romans 3:12**
They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

Apply the Scripture:

- What did Paul mean by “there is none that understandeth?”
- Do you think it’s possible for someone to understand their need for a savior if they do not first understand their own sinfulness? Why or why not?
- Think of and apply three ways to ensure that you are following the will of God and not loving the world.



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Understanding of Sin Via the Law

The purpose of the law given through Moses was to keep people from having excuses—to show that the entire world is guilty before God. The law was never a means to give salvation; it exposed how sinful we are.

- **Day 74** **Romans 3:13**
Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips:
- **Day 75** **Romans 3:14**
Whose mouth is full of cursing and bitterness.
- **Day 76** **Romans 3:15**
Their feet are swift to shed blood:
- **Day 77** **Romans 3:16**
Destruction and misery are in their ways:
- **Day 78** **Romans 3:17**
And the way of peace have they not known:
- **Day 79** **Romans 3:18**
There is no fear of God before their eyes.
- **Day 80** **Romans 3:19**
Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.
- **Day 81** **Romans 3:20**
Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

Apply the Scripture:

- Was anyone ever able to live up to every expectation spelled out in the law?
- In light of our failure to measure up to the law, can anyone make it to heaven based on their good works or because they're a "good person"?



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Fallen but Justified

Since we've compiled this long and sorry record as sinners and proved that we are utterly incapable of living the glorious lives God wills for us, God gave His life for us. Out of sheer generosity, He put us in right standing with Himself. A pure gift. He got us out of the mess we're in and restored us to where He always wanted us to be. And He did it by means of Jesus Christ.

- **Day 82** **Romans 3:21**
But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;
- **Day 83** **Romans 3:22**
Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:
- **Day 84** **Romans 3:23**
For all have sinned, and come short of the glory of God;
- **Day 85** **Romans 3:24**
Being justified freely by his grace through the redemption that is in Christ Jesus:
- **Day 86** **Romans 3:25**
Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;
- **Day 87** **Romans 3:26**
To declare, I say at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

Apply the Scripture:

- If the law only reveals our sinfulness, what does it reveal about Jesus?
- What does "propitiation" mean?





MEMORIZE 90
90 VERSES IN 90 DAYS



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The Law of Faith

We've established that we're all pretty sinful and can in no way make it to heaven by obeying the law. Is there any hope for our eternity? How can we possibly draw near to God? The answer is faith.

- **Day 88** **Romans 3:27**
Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

- **Day 89** **Romans 3:28**
Therefore we conclude that a man is justified by faith without the deeds of the law.

- **Day 90** **Romans 3:29**
Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:



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